| I. ( | Call to | Order | -Zoom | meeting | called to | o order a | at |
|------|---------|-------|-------|---------|-----------|-----------|----|
|------|---------|-------|-------|---------|-----------|-----------|----|

**Voting Members Present:** 

**Guests:** 

II. Approval of Minutes –

**Motion to Approve –** 

**Discussion:** 

Vote:

### III. New Business

### a. Curriculum Agenda

| College of Health & Human Services                   |  |        |                  |           |  |
|--|--|--------|------------------|-----------|--|
| Code   | Title  | Status | Contact          | Received  |  |
| <u>IDFM 306</u>                                      | IDFM 306: Residential Design Studio  | Added  | Sheila<br>Flener | 2/21/2025 |  |
| Motion to Approve – 1st/2nd:<br>Discussion:<br>Vote: |  |        |                  |           |  |
| <u>IDFM 344</u>                                      | IDFM 344: Revit for Interiors 1  | Edited | Sheila<br>Flener | 2/21/2025 |  |
| Motion to Approve – 1st/2nd:<br>Discussion:<br>Vote: |  |        |                  |           |  |
| NURS 446   | NURS 446: Public Health Concepts for the Registered Nurse                        | Edited | Dawn<br>Garrett  | 2/21/2025 |  |
| Motion to Approve – 1st/2nd:<br>Discussion:<br>Vote: |  |        |                  |           |  |
| NURS 447   | NURS 447: Application of Public Health Nursing Concepts for the Registered Nurse | Edited | Dawn<br>Garrett  | 2/21/2025 |  |
| Motion to Approve – 1st/2nd:<br>Discussion:          |  |        |                  |           |  |

| Vote:                        |                          |        |                 |           |
|------------------------------|--------------------------|--------|-----------------|-----------|
| Total                        | REC 460: Grant Writing   |        |                 |           |
| DEC 460                      |                          | Edited | Raymond         | 2/21/2025 |
| REC 460                      | for Nonprofit            | caited | Poff            | 2/21/2025 |
|                              | <u>Organizations</u>     |        |                 |           |
| Motion to Approve – 1st/2nd: |                          |        |                 |           |
| Discussion:                  |                          |        |                 |           |
| Vote:                        | 1                        | T      | T               | T         |
| 319                          | 319: Tourism and Events, | Edited | Raymond         | 2/21/2025 |
| <u>513</u>                   | <u>Minor</u>             | Luiteu | Poff            | 2/21/2025 |
| Motion to Approve – 1st/2nd: |                          |        |                 |           |
| Discussion:                  |                          |        |                 |           |
| Vote:                        |                          |        |                 |           |
| 0.67                         | 367: Facility and Event  | Τ      | Raymond<br>Poff | 2/21/2025 |
| <u>367</u>                   | Management, Minor        | Edited |                 |           |
| Motion to Approve – 1st/2nd: |                          | l      | I               | 1         |
| Discussion:                  |                          |        |                 |           |
| Vote:                        |                          |        |                 |           |
|                              | 422: Nonprofit           |        | Raymond         |           |
| <u>422</u>                   | Administration, Minor    | Edited | Poff            | 2/21/2025 |
| Motion to Approve – 1st/2nd: | rammon action, without   |        | 1               |           |
| Discussion:                  |                          |        |                 |           |
| Vote:                        |                          |        |                 |           |
| vote.                        | 442: Outdoor Recreation, |        | Paymond         |           |
| <u>442</u>                   |                          | Edited | Raymond<br>Poff | 2/21/2025 |
| 88.1                         | <u>Minor</u>             |        | POII            |           |
| Motion to Approve – 1st/2nd: |                          |        |                 |           |
| Discussion:                  |                          |        |                 |           |
| Vote:                        | 1                        |        | T               | T         |
|                              | 5010: Recreation, Park,  |        |                 |           |
| <u>5010</u>                  | and Nonprofit            | Edited | Raymond<br>Poff | 2/26/2025 |
| <u>5010</u>                  | Administration, Bachelor |        |                 |           |
|                              | of Science               |        |                 |           |
| Motion to Approve – 1st/2nd: |                          |        |                 |           |
| Discussion:                  |                          |        |                 |           |
| Vote:                        |                          |        |                 |           |

| Gordon Ford College of Business                |                          |        |                 |           |  |  |
|--|--------------------------|--------|-----------------|-----------|--|--|
| Code   | Title                    | Status | Contact         | Received  |  |  |
| MKT 332  | MKT 332: Sales Analytics | Added  | Lucas<br>Forbes | 2/24/2025 |  |  |
| Motion to Approve – 1st/2nd: Discussion: Vote: |                          |        |                 |           |  |  |

|  | Potter College of Arts and I                                     | Letters |                        |           |
|--|--|---------|------------------------|-----------|
| Code   | Title  | Status  | Contact                | Received  |
| PCAL 175                                       | PCAL 175: Potter College of Arts & Letters University Experience | Edited  | Merrall<br>Price       | 2/25/2025 |
| Motion to Approve – 1s<br>Discussion:<br>Vote: | st/2nd:  |         |                        |           |
| HIST 344                                       | HIST 344: Latinos in US History                                  | Added   | Marc Eagle             | 2/25/2025 |
| Motion to Approve – 1s<br>Discussion:<br>Vote: | st/2nd:  |         |                        |           |
| IA 303   | IA 303: International Politics and Film                          | Added   | Soleiman<br>Kiasatpour | 2/25/2025 |
| Motion to Approve – 1s<br>Discussion:<br>Vote: | st/2nd:  |         |                        |           |
| <u>702</u>                                     | 702: International Affairs, Bachelor of Arts                     | Edited  | Scott Lasley           | 2/27/2025 |
| Motion to Approve – 1s<br>Discussion:<br>Vote: | st/2nd:  |         |                        |           |
| <u>COMM 401</u>                                | COMM 401: Workplace Communication Portfolio                      | Added   | Holly Payne            | 2/25/2025 |
| Motion to Approve – 1s<br>Discussion:<br>Vote: | st/2nd:  |         |                        |           |
| <u>1760</u>                                    | 1760: Workplace Communication, Certificate                       | Edited  | Holly Payne            | 2/25/2025 |
| Motion to Approve – 1s<br>Discussion:<br>Vote: | st/2nd:  |         |                        |           |

| <u>1782</u>                  | 1782: Teaching English to Speakers of Other Languages (TESOL) | Edited | Trini Stickle | 2/25/2025 |  |
|------------------------------|---|--------|---------------|-----------|--|
| Motion to Approve – 1st/2nd  | <b>l</b> :  |        |               |           |  |
| Discussion:                  |   |        |               |           |  |
| Vote:                        |   |        |               |           |  |
| 606                          | 686: Political Science,                                       | Edited | Scott Lasley  | 2/25/2025 |  |
| <u>686</u>                   | Bachelor of Arts  | Euiteu |               |           |  |
| Motion to Approve – 1st/2nd: |   |        |               |           |  |
| Discussion:                  |   |        |               |           |  |
| Vote:                        |   |        |               |           |  |

| Ogden College of Science & Engineering |  |        |                |           |  |  |
|--|--|--------|----------------|-----------|--|--|
| Code                                   | Title  | Status | Contact        | Received  |  |  |
| 5007                                   | 5007: Engineering Technology Management, Bachelor of Science | Edited | Bryan<br>Reake | 2/28/2025 |  |  |
| Motion to Approve – 1st/2nd:           |  |        |                |           |  |  |
| Discussion:                            |  |        |                |           |  |  |
| Vote:                                  |  |        |                |           |  |  |
| <u>728</u>                             | 728: Mathematics, Bachelor of Arts                           | Edited | Ngoc<br>Nguyen | 2/12/2025 |  |  |
| Motion to Approve – 1st/2nd:           |  |        |                |           |  |  |
| Discussion:                            |  |        |                |           |  |  |
| Vote:                                  |  |        |                |           |  |  |

Next Meeting: April 15, 2025

 $\begin{tabular}{ll} Adjournment at \\ Motion to Approve - 1^{st}/2^{nd} \\ \end{tabular}$