# **Graduate Council Curriculum Committee**

Agenda – March 7, 2024, 2:00 PM (CT)

# Join Zoom Meeting https://wku.zoom.us/j/94100472010

- 1. Call to Order
- 2. Minutes from February 1, 2023 Appendix A
- 3. Review Course Changes
- 4. Review Program Changes
- 5. Other Business

Informational Item(s)

# **Action Items:**

# **Review Course Changes**

# Course Administration:

|                            | Graduate Curriculum Committee (4)                                     |        |           |           |  |  |  |
|----------------------------|---|--------|-----------|-----------|--|--|--|
| Code                       | Title   | Status | Initiator | Received  |  |  |  |
| CNS 606                    | CNS 606: Marriage, Couple, and Family Counseling Practice and Process | Edited | jl134446  | 2/6/2024  |  |  |  |
| <u>CYSA</u><br><u>599</u>  | CYSA 599: Cybersecurity Data Analytics Portfolio                      | Added  | ryb41989  | 2/22/2024 |  |  |  |
| <u>ACCT</u><br><u>412G</u> | ACCT 412G: Data Analysis for Accounting                               | Added  | mrk05060  | 2/22/2024 |  |  |  |
| <u>ACCT</u><br><u>410G</u> | ACCT 410G: Critical Thinking in Managerial Accounting                 | Added  | mrk05060  | 2/22/2024 |  |  |  |

# **Review Program Changes**

# Program Administration:

|             | Graduate Curriculum Committee (5)          |        |          |           |  |  |
|-------------|--|--------|----------|-----------|--|--|
| Code        | Code Title Status Initiator Received       |        |          |           |  |  |
| <u>132</u>  | 132: Certification Only, Teacher Education | Edited | ell06551 | 2/13/2024 |  |  |
| <u>1737</u> | 1737: College and Career Readiness         | Edited | jll34446 | 2/6/2024  |  |  |

|             | Graduate Curriculum Committee (5)  |        |           |           |  |  |
|-------------|------------------------------------|--------|-----------|-----------|--|--|
| Code        | Title                              | Status | Initiator | Received  |  |  |
| <u>1753</u> | 1753: Data Analytics               | Edited | ryb41989  | 2/22/2024 |  |  |
| <u>1754</u> | 1754: Cybersecurity Data Analytics | Edited | ryb41989  | 2/22/2024 |  |  |
| <u>0502</u> | 0502: Cybersecurity Data Analytics | Edited | ryb41989  | 2/22/2024 |  |  |

#### Informational Item(s)

#### Members:

**Graduate Curriculum Committee** 

Dr. Whitley Stone, Chair - CHHS Email: whitley.stone@wku.edu

Dr. William Strunk, OCSE - Email: william.strunk@wku.edu

Dr. Jeremy Logsdon, CEBS - Email: jeremy.logsdon@wku.edu

Dr. Kirk Atkinson, GFCB - Email: kirk.atkinson@wku.edu

Student Representative

Margaret Glaser, PCAL - Email: margaret.glaser@wku.edu

CC: Jenni Redifer, jenni.redifer@wku.edu Beth Laves, beth.laves@wku.edu Jennifer Hammonds, jennifer.hammonds@wku.edu Jennifer Klemm, jennifer.klemm@wku.edu Danita Kelley, danita.kelley@wku.edu Merrall Price, merrall.price@wku.edu Cate Webb, cathleen.webb@wku.edu Evelyn Thrasher, evelyn.thrasher@wku.edu Sarah Bonis, sarah.bonis@wku.edu, Jamie DeYoung, jamie.deyoung@wku.edu, Jessica Dorris jessica.dorris@wku.edu, Jessica Steenbergen, jessica.steenbergen@wku.edu, Dana Cosby, dana.cosby@wku.edu

# Proponents:

| Name            | Email                       | Phone        |
|-----------------|-----------------------------|--------------|
| Mark Ross       | Mark.ross@wku.edu           | 270-745-2964 |
| Jill Sauerheber | Jillduba.sauerheber@wku.edu | 270-745-4799 |
| Ray Blankenship | Ray.blankenship@wku.edu     | 270-745-5952 |
| Janet Tassell   | Janet.tassell@wku.edu       | 270-745-5306 |
| Ellen Casale    | Ellen.casale@wku.edu        | 270-745-4118 |

# Appendix A

# Graduate Council Curriculum Committee Minutes – February 1, 2024, 2:00 PM (CT) Join Zoom Meeting - https://wku.zoom.us/j/94100472010

Voting Members: Whitley Stone, Kirk Atkinson, Jeremy Logsdon, Dan Strunk, Margaret Glaser

**Advisory Members:** Beth Laves, Jessica Dorris, Jamie DeYoung, Cate Webb, Dana Cosby, Jennifer Klemm, Danita Kelley, Merrall Price

Guest: Trini Stickle, Ann Embry, Mikhail Khenner, Xiuhua Ding, Thomas Kingery, Penny Head

**Approval of Minutes, January 4, 2024 – 1st/2nd:** Logsdon/Stone – **Vote:** Approved (5/5)

#### **Course Administration:**

|         | Graduate Curriculum Committee (8)                         |        |           |           |  |  |
|---------|---|--------|-----------|-----------|--|--|
| Code    | Title   | Status | Initiator | Received  |  |  |
| ENG 566 | ENG 566: Seminar in Teaching English as a Second Language | Edited | als04863  | 1/16/2024 |  |  |

#### **Motion to Approve – 1<sup>st</sup>/2<sup>nd</sup>:** Strunk/Atkinson

**Discussion:** Stickle gave a brief description. Whitley asked about the number of repeats, and if it was correct. Dorris explained and said yes. If they take the course twice they would only earn 3 credits. Kelley said that graduate school has a policy about number of repeats and it can only be done once. Stickle said they just copied over the information from the UG course.

Friendly Amendment: Change Number of Repeats to 1 and for maximum of 3 credits.

**Vote:** Approved (5 - Yes)

# Motion to Bundle all AGED Courses – 1st/2nd: Struck/Atkinson

**Vote**: Approved Bundle (5/5)

**Discussion**: Kingery gave a brief description of both courses. All they are doing is updating the Student Learning Outcomes.

**Vote on all AGED:** Approved (5/5)

| AGED 583 | AGED 583: Curriculum Development/Agriculture<br>Education | Edited | wll99339 | 1/25/2024 |
|----------|---|--------|----------|-----------|
| AGED 584 | AGED 584: Program Development/Agriculture Education       | Edited | wll99339 | 1/25/2024 |

#### **Motion to Bundle all HMD Courses – 1**<sup>st</sup>/2<sup>nd</sup>: Strunk/Logsdon

**Vote**: Approved Bundle (4/4)

**Discussion**: Kelley gave a brief description of all 3 courses. All of them are just changing the descriptions and Student Learning Outcomes & Topics. Whitley asked about #1 SLO Preforming leading word. Kelley explained.

**Vote on all HMD:** Approved (5/5)

| H  VII  ) 584 | HMD 584: Community Nutrition Program Management               | Edited | ann39478 | 1/24/2024 |
|---------------|---|--------|----------|-----------|
| HMID  587     | HMD 587: Seminar in Concepts and Methods of Dietetic Practice | Edited | ann39478 | 1/22/2024 |

| Graduate Curriculum Committee (8)   |  |          |              |           |  |  |
|---|--|----------|--------------|-----------|--|--|
| Code  | Title  | Status   | Initiator    | Received  |  |  |
| HMD 583   | HMD 583: Foodservice Systems Management                  | Edited   | ann39478     | 1/24/2024 |  |  |
| Motion to Bundle all DPT Courses – 1 <sup>st</sup> /2 <sup>nd</sup> : Atkinson/Strunk |  |          |              |           |  |  |
| Vote: Approv  | <b>Vote</b> : Approved Bundle (5/5)                      |          |              |           |  |  |
| <b>Discussion</b> : l   | Head gave a brief description of both courses. Basically | they are | e realigning | the the   |  |  |
| content.  |  | -        |              |           |  |  |
| Vote on all I   | <b>OPT:</b> Approved (5/5)                               |          |              |           |  |  |
| DPT 746   | DPT 746: Management of Upper Extremity                   | Editod   | pnn51910     | 1/22/2024 |  |  |
| DF1 740   | Musculoskeletal Disorders                                | Edited   | piiii31910   | 1/22/2024 |  |  |
| DDT 770   | DPT 770: Management of Lower Extremity                   | Editod   | nnn51010     | 1/22/2024 |  |  |
| <u>DPT 770</u>  | Musculoskeletal Disorders                                | Eaitea   | pnn51910     | 1/22/2024 |  |  |

#### **Program Administration:**

| Graduate Curriculum Committee (4) |                                     |        |          |            |  |  |
|-----------------------------------|-------------------------------------|--------|----------|------------|--|--|
| Code                              | Code Title Status Initiator Receive |        |          |            |  |  |
| <u>152</u>                        | 152: Public Health                  | Edited | xhd69287 | 12/18/2023 |  |  |

# **Motion to Approve – 1<sup>st</sup>/2<sup>nd</sup>:** Atkinson/Strunk

**Discussion:** Ding gave a brief description. Updated the electives and wording in the program admission materials. Dorris asked any 600 level course can apply in those electives. Ding, yes. *Friendly Amendment – SLO #3 add the word "a" after develop.* 

**Vote:** Approved (5/5)

| 10416 | 0416: Teaching English to Speakers of Other<br>Languages (TESOL) | Edited | als04863 | 1/16/2024 |
|-------|--|--------|----------|-----------|
|-------|--|--------|----------|-----------|

### **Motion to Approve – 1<sup>st</sup>/2<sup>nd</sup>:** Logsdon/Atkinson

**Discussion:** Stickle gave a brief description. Basically just tighten up the language, made adjustment to the hours. DeYoung gave description of the hours and why it is that way; exemption to a policy. Atkinson asked to read the language.

Friendly Amendment – Within the Program Requirement window please add the following language at the bottom. "This program is exempt from the maximum of 12 hours denoted in the Duplication of Coursework policy. All concentration hours may be duplicated on one additional graduate degree or certificate at the same level."

**Vote:** Approved (5/5)

| <u>085</u> | 085: Mathematics | Edited | mkh52914 | 1/25/2024 |
|------------|------------------|--------|----------|-----------|

#### **Motion to Approve – 1**<sup>st</sup>/2<sup>nd</sup>: Logsdon/Strunk

**Discussion:** Khenner gave a brief description. Including the JUMP information and the admission criteria. Webb said the JUMP statement was molded after the PSYS statement that was approved previously.

Friendly Amendment – In all Student Learning Outcomes removed the following beginning statement "Students will be able to". Under SLO #4 fixed the spelling of type-setting.

| Graduate Curriculum Committee (4)   |                         |        |           |           |  |  |  |
|---|-------------------------|--------|-----------|-----------|--|--|--|
| Code  | Title                   | Status | Initiator | Received  |  |  |  |
| Vote: Ap  | proved (5/5)            |        |           |           |  |  |  |
| 0451  | 0451: Dietetic Practice | Edited | ann39478  | 1/22/2024 |  |  |  |
| Description   Discussion: Kelley gave a brief description. Adding a course and going from 12 to 15 hours.  They did work with Cosby in MBA since its part of the concentration.  Vote: Approved (5/5) |                         |        |           |           |  |  |  |

# **Informational Item(s)**

Kelley did mention on the above Program 0451 that the 100% face-to-face was changed down to 80%. Laves confirmed it doesn't require SACSCOC notification.

#### **Other Business:**

None

**Adjourn** at  $3:00pm - 1^{st}/2^{nd} - Logsdon$ 

Respectfully submitted GCCC Recorder Jessica Steenbergen