

# Western Kentucky University Agriscience & Education Field Day



## Event Handbook

April 14, 2026

**Registration due April 10, 2026!**

**Registration Available On-Line at...**

[http://www.wku.edu/agriculture/fieldday\\_registration.php](http://www.wku.edu/agriculture/fieldday_registration.php)

# Field Day Events

[Agriculture Mechanics](#).....L.D. Brown Expo. – Farm Shop

[Agronomy](#).....L.D. Brown Expo. - Main Concourse

[Auctioneering](#).....L.D. Brown Expo. - Outside Expo.

[Dairy Judging](#).....Dairy Barn

[Equine Science](#)..... Student Equestrian Center Arena

[Farm Management](#).....L.D. Brown Expo. - Sales Arena/Classroom

[Floriculture](#).....L.D. Brown Expo.

- Test (Sales Arena)
- ID (Holding Arena)

[Livestock Evaluation](#).....L.D. Brown Expo. - Main Arena

[Nursery/Landscape](#).....L.D. Brown Expo.

- Test (Sales Arena)
- ID (Holding Arena)

[Soils Evaluation](#).....L.D. Brown Expo. - Outside Soil Sites

[Meat Science Evaluation](#)..... L.D. Brown Expo.

[Veterinary Science](#)..... L.D. Brown Expo. / ANSC Pavilion

\*ALL STUDENTS/PARTICIPANTS MUST BE PRE-REGISTERED FOR THE AGRISCIENCE & EDUCATION FIELD DAY!

\*REGISTRATION DEADLINE IS APRIL 10th, 2026!

\*STUDENT/PARTICIPANTS THAT ARE NOT PRE-REGISTERED WILL ONLY PARTICIPATE AT THE DISCRETION OF THE EVENT FACULTY MEMBER.

\*\* ANNOUNCEMENTS THE DAY OF THE CONTEST TAKE PRECEDENCE OVER ANY PRIOR.

# **Welcome to WKU!**

The Department of Agriculture and the students at Western Kentucky University are pleased to welcome you to the Agriscience & Education Field Day! The faculty and students have planned an eventful day with contests that reflect practical applications that build knowledge bases and leadership skills that will help them prepare to become college and career ready.

The day has been planned by the Youth Development & Agricultural Education class at Western Kentucky University. The students enrolled in the class are learning principles and applications needed to become an effective agricultural educator, advisor, and team coach. From organizing the handbook, awards, contest selection, and food resources, they are involved in all the processes. Students not only go through the planning and implementation phases of Field Day, but are also instructed on the following topics in their semester long course work; Managing CDE teams, Recruitment & Retention, SAE Record books, Completing Proficiencies, State & American Degrees, Perkins Funding, Chapter versus Classroom Spending & STEM integration.

In the handbook, you will find information pertaining to each of the contests and the registration page for the advisors and coaches. Each team and individual entry will need a registration page for their respective contest. Registration is due April 6. Registrations will be accepted through mail, fax, or email.

**We look forward to seeing you in April!**



Register online at: <http://www.wku.edu/agriculture/fielddav.php>



***Makayla Bizzell***

***Wilson County, TN***

***Agricultural Education***

***Projected Student Teaching - Spring 2024***



***Abby Swain***

***Allen County, KY***

***Family Consumer Sciences Education***

***Projected Student Teaching - Spring 2023***



***Evie Harris***

***Hardin County, KY***

***Family Consumer Sciences Education***

***Projected Student Teaching - Spring 2023***

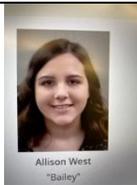


***Layne Blankenship***

***Allen County, KY***

***Agricultural Education***

***Projected Student Teaching - Spring 2024***



***Bailey West***

***Scott County, KY***

***Family Consumer Science Education***

***Projected Student Teaching - Spring 2023***

## General Information

- The Western Kentucky University Agriscience & Education Field Day will be on April 14, 2026 at the L.D. Brown Agricultural Exposition Center.
- **ALL contestants will start in the Expo. for announcements AND then be released to their respective contests.**
- The Exposition center is located off Nashville Road on the WKU Farm.
- All participants **MUST** be pre-registered before they will be allowed to take part in the events of the day.
- Registration forms must be received by April 10, 2026.
- **All participants will meet in the Exposition Center at 9:15 am (Central Time) for announcements and then will be released to their contest sites.**
- Participants may wear official dress or appropriate attire that reflects the contest needs and requirements.
- Field Day is open to **ALL** students that have an interest in agriculture and are participating in a contest being offered.
- **Awards will be given in the Expo. at the conclusion of the contest and results are tabulated.**
- **Any awards not collected on April 12 WILL NOT be mailed! You may schedule a time to pick up your plaque or ribbons from the Department of Agriculture office.**
- If the results are not able to be completed the day of the contest, they will be posted no later than two days after the event and awards mailed to the appropriate participants.
  - Each student that attends the Field Day must participate in a contest.
  - A student may participate in only one contest.
  - One team per chapter per contest is permitted. Livestock may have two teams per school.
- Concessions will be available for lunch and snacks.
- Students may purchase lunch and eat in the Exposition Center.
- Advisors may pick up their lunch at the Expo.



# **Agriscience Field Day**

## **Rules & Guidelines**

### **Participants**

1. All participants/students in attendance for Field Day must be participating in a contest.
2. All participants/students must remain in the L.D. Brown Expo. at the conclusion of their contest and awards have been presented.
3. Participants/Students will not roam the grounds and disturb other contest areas.

### **Code of Ethics for Contestants, Coaches, Staff/Adults:**

- The use of alcohol, “tobacco like” products, or illegal drugs, by contestants at a contest site will be cause for immediate disqualification.
- The use of alcohol”tobacco like” products or illegal drugs will not be condoned under any circumstance, while in the presence of youth at the field day event.

### **Group Leaders**

- Group Leaders shall be individuals not affiliated with any contestant.
- Group Leaders shall attend an orientation meeting with the event chairperson prior to the event to learn their responsibilities, authority and procedures for dealing with potential problems.
- Contest Results
  1. Printed results will be posted on the Department website at the conclusion of Field Day.

### **Number of Events a Contestant May Enter**

1. A contestant may compete in only one event.
2. Each student that attends the Field Day MUST participate in a contest.
3. One team per chapter per contest is permitted. Livestock may have two teams per school.

### **Disqualifications**

1. Falsifying information will result in a letter of reprimand being sent to each coach's respective school administration or Extension Educator by the event chairperson. A coach found guilty of violating this rule shall have his/her team and/or individuals disqualified.

- If rule violation is found after an event, the coach shall be suspended from that respective event for one year.

2. Talking or receiving help from any source during an event is forbidden. The event chairperson may disqualify any participant violating this rule.

3. Scoring sheets that are incorrectly or incompletely marked or missing will result in a zero score.

4. Livestock owned by Western Kentucky University, or housed on Western Kentucky University property is strictly off limits to all coaches and contestants.

5. When a contestant is observed talking, referring to notes of any kind or receiving help from any source during an event, the following procedures will be enforced:

### **Contestant to Contestant**

- 1) 1st offense noticed by group leader - the participant(s) will receive a verbal warning from the group leader. The group leader will ask the participant to show their participant number. The group leader will duly note such number.
- 2) 2nd offense - the participant(s) will receive a zero (0) score on the class. The group leader will notify the event chairperson. The chairperson will score the class as zero and sign the participant's card.
- 3) 3rd offense - the participant is disqualified from the contest by the chairperson.

### **Contestant to Coach (or vice versa)**

- 1) 1st offense - the participant and coach will receive a verbal warning from the group leader. The group leader will ask the participant for his/her number.
- 2) 2nd offense - same as above in a. 2.
- 3) 3rd offense involving coach - the coach and his/her team are disqualified from the contest by the chairperson.

Following the judging event, group leaders are to confer regarding warnings given to any contestants and/or coaches for rule violations. If any contestant/coach has received multiple warnings from group leaders, the above policy will hold, i.e., the class where the second warning was issued will be scored zero. The third warning will result in disqualification.

### **Late or Early Teams**

1. No team will be permitted to judge earlier than the starting time indicated.
2. Teams arriving after the event has begun may not be allowed to participate in that event at the discretion of the chairperson.
3. The event chairperson shall determine the official starting time.

### **Ties**

1. Any ties will be broken by the method listed under each event category.

### **Awards**

1. Awards will be handed out at each contest site at the conclusion of the contest.
2. Awards will be given for the following:
  - a. 1<sup>st</sup> Place Team/Individual – Plaque
  - b. 2<sup>nd</sup> Place Team/Individual – Ribbon
  - c. 3<sup>rd</sup> Place Team/Individual – Ribbon

# Agriscience Field Day Contest - Event Registration Form Due April 10th, 2026

**Contest Name:**

**Coach's name:**

**Coach/School street address:**

**Coach/School city, state, zip:**

**Coach/School e-mail address:**

**Coach/School phone numbers:**

**High School Chapter or Club Name:**

## Participants

	First Name	Last Name	School	Grade
#1				
#2				
#3				
#4				

If you have disability needs, please notify the event chairperson prior to event day.

Coach's signature verifies eligibility of participant(s);  
Correctness and completeness of information.

Educator's signature verifies receipt of registration form.

\_\_\_\_\_  
Coach's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
WKU Educator/Student

\_\_\_\_\_  
Date

\*Please complete one page for each field day event.

## Dairy Judging

1. Three classes will be offered.
2. Classes will be comprised of dairy cattle. Maturity, type, and class will be determined the day of the contest.
  - a. Holstein
3. Performance data will be given if available.
  - a. The performance data sheets will be available to the contestants as they judge the performance classes.
4. Each contestant will be allowed a maximum of 15 minutes to place and take notes on each class.
5. Placing cards will be given to each contestant to record his/her placing of each class, including those for which reasons are required.
6. Cards that are left blank or marked with more than one placing will receive a zero score.
7. Ties (based on the three highest contestants' scores that went into making the tie) will be broken by questions scores. If the tie persists, it will be broken based on species placing starting with the first class judged.

Faculty Contact:

[Shelby.felder@wku.edu](mailto:Shelby.felder@wku.edu)



**Shelby Felder,**

**Dairy Manager, AREC**

Office: AREC

Phone: 270-745-3151

## Floriculture

Floriculture WKU Field Day contest will consist of a 50 question multiple choice exam and a 50 plant identification exam.

The Floriculture Written Exam will consist of questions pertaining to floriculture in the areas of greenhouse production and floral design. The exam will consist of 50 questions and contestants will have 45 minutes to complete the exam.

Students need to bring a #2 pencil.

The Floriculture Plant Identification will consist of plants that would be used in greenhouse production and floral design. The specimens will be taken from the National FFA Floriculture plant list such as garden plants, annuals, cut flowers, and foliage plants. Contestants will have 30 seconds per plant to identify each.

\* Any students caught cheating or talking during the exams will be disqualified.

\* Students need to bring a #2 pencil.

Faculty Contact:

[roger.dennis@wku.edu](mailto:roger.dennis@wku.edu)



**Mr. Roger Dennis, M.S., AIFD, CFD, AAF, PFCI, KMF**

**Horticulture Instructor & Director (FDTC)**

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Email: [roger.dennis@wku.edu](mailto:roger.dennis@wku.edu)

Website: <http://www.wku.edu/agriculture>

## Agricultural Mechanics

- The Ag. Mechanics contest will consist of several events:
  - A 25- 50 question multiple choice test
  - Hands-on events testing skill and problem solving.
  - Topics will include, but not be limited to, the following:
    - Electricity
    - Equipment (Parts, Function, I.D.)
    - Adjustment or I.D.
    - Structural
    - Components or Calculations
    - Surveying Techniques
- Students need to bring a #2 pencil and calculator
- Three members per team minimum
- One team per school

Faculty Contact:

[thomas.kingery@wku.edu](mailto:thomas.kingery@wku.edu)



**Dr. Thomas Kingery, Ed.D.**

**Assistant Professor of Agricultural Education**

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Phone: 745-3151

Email: [thomas.kingery@wku.edu](mailto:thomas.kingery@wku.edu)

Website: <http://www.wku.edu/agriculture/>

## Agronomy

- Team Make-up: Team size will be a minimum of 3 and a maximum of 4 members.
- Activities: An Agronomic knowledge examination will be administered to all registered participants. The examination will consist of 50 multiple choice questions and will consist of crop and soil based agronomic information and applications. Topics will include, but not limited to, the following:
  - Crops and Crop Production Practices
  - Integrated Pest Management (weeds, insects, pathogens)
  - Crop Seeds and Planting (seeding rates, row spacing, seed tags, planting dates)
  - Essential Plant Nutrients and Fertilizer Analysis
  - Tillage Practices
  - Plant Anatomy and Morphology
- Scoring and Awards: Awards will be granted for the top 3 individuals and the top 3 teams (chapters). The top 3 member scores of each 3+ member team will count toward the team total. Chapters with 1 or 2 participants may compete for individual honors but will not be considered for team honors.

Faculty Contact:

[todd.willian@wku.edu](mailto:todd.willian@wku.edu)



**Dr. Todd Willian, Ph.D**

**Professor of Agronomy (Plant Science)**

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Website: <http://www.wku.edu/agriculture>

## Farm Management

- Team make-up- A team consists of three or four members.
- A team score consists of the total of the top three individuals' scores on the written exam plus the team activity score
- Students must bring a #2 pencil and a calculator.
- One team per school.
- The exam is worth 300 points.
- Part I consists of 30 multiple choice problems worth 150 points total.
- Part II consist of 30 short-answer problem solving question worth a total of 150 points.
- Tie Breakers:
  1. Total score on part II
  2. If needed, selected questions from Part II will be used.

**Do not write on the question sheets. Put all answers in the answer table. Turn in both the question sheets and answer table.**

Faculty Contact:

[stephen.king2@wku.edu](mailto:stephen.king2@wku.edu)



**Dr. Stephen King, Ph.D.**  
**Associate Professor of Agricultural Economics**  
**Office EST 240**

Phone: 270-745-5964  
Email: [stephen.king2@wku.edu](mailto:stephen.king2@wku.edu)  
Website: <http://wku.edu/agriculture>



**Dr. Dominique Gumirakiza, Ph.D.**  
**Assistant Professor of Agricultural Economics**

## Soils Evaluation

- Each school can have one team with up to 4 participants.
- The top 3 scores for the team will be the overall team score. (If there are less than 3 people from a school then they can compete individually, but not as a team.)
- Each member of a team will be at a different site location than all other members of that team.
- Each student will receive his/her scorecards at each judging site.
- Students are only permitted to have a clean clipboard at contest sites and each participant needs to bring a pen/pencil with him/her that day.
- Cell phones should be silenced and kept out of view.

Faculty Contact:

[becky.gilfillen@wku.edu](mailto:becky.gilfillen@wku.edu)



**Dr. Becky Gilfillen, Ph.D**

**Professor of Agronomy (Soil Science)**

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## **Equine Science**

The field day Equine Contest will be comprised of two phases. Each member of the four person team will evaluate three classes of horses: one halter class, one ranch rail class and one reining class.

Team members will then answer questions pertaining to the reining class.

The scores of each team member will be combined to determine the team's overall score. Specific questions will be identified as tie-breaker questions prior to the start of the competition.

Each competitor should bring a #2 pencil (no ink pens), a notebook, clipboard or similar item to write on.

The high point team and individual awards will be presented.

The contest will be held at the Anderson Arena.

Scoring and Awards: Awards will be granted to the top 3 individuals and the top 3 teams.

**Paige Smith**

**Equine Instructor, AREC**



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Email: [paige.smith@wku.edu](mailto:paige.smith@wku.edu)

Website: <http://www.wku.edu/agriculture>

Register online at: <http://www.wku.edu/agriculture/fielddav.php>

## Nursery/Landscape

For Horticulture, Landscape Section, there will be two exams. The first is a multiple choice exam and the second is landscape plant identification.

### Landscape Written Exam:

The Landscape written exam will test student's knowledge of principles of horticulture including proper plant selection, soil requirements, basic design principles, simple physiology (such as the basics of photosynthesis) and general plant culture. There will not be a drawing component for this exam so students will not need to bring T-squares, rulers, etc. The exam is 50 questions and they will have 45 minutes to take it. Students need to bring a #2 pencil.

### Landscape Identification Exam:

The Landscape identification exam consists of recognizing landscape plants hardy to our climate in south-central Kentucky. They will be collected locally so the plants' stage of growth (phenology) can be an important identification feature. Students will choose their answers from a bank of plant names so while memorization of scientific nomenclature is not required, the knowledge will greatly speed finding the correct answer. The bank of plant names will be in alphabetical order by genus then species then common name. Students will be stationed at large tables and will be asked to move to the next station every minute. Students ARE allowed to revisit plants but only after all the plants stations have been visited. Students need to bring a #2 pencil.

Faculty Contact:

[martin.stone@wku.edu](mailto:martin.stone@wku.edu)



**Dr. Martin Stone, Ph.D**

**Associate Professor of Horticulture**

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Website: <http://www.wku.edu/agriculture>

## Auctioneering

1. Auctioneering contestants must be amateurs. Professional or professionally-trained auctioneers are not eligible.
2. A chapter may enter only one (1) contestant.
3. Contestants will participate in this contest in the order in which their names appear on the registration sheet.
4. Each contestant will auction one item.
5. Contestants may be requested to perform as many times as necessary for the judges to make their decisions.

Faculty Contact:

[thomas.kingery@wku.edu](mailto:thomas.kingery@wku.edu)



**Dr. Thomas Kingery, Ed.D.**

**Assistant Professor of Agricultural Education**

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Email: [thomas.kingery@wku.edu](mailto:thomas.kingery@wku.edu)

Website: <http://www.wku.edu/agriculture/>

# Auctioneering

#: \_\_\_\_\_ Name: \_\_\_\_\_ School: \_\_\_\_\_

Mastery of # Brackets									
Clarity of Chant									
Body Language									
Speed of Chant									
Crowd Management									

Total \_\_\_\_\_

## Livestock Evaluation

1. Four to six classes total.
2. Classes **MAY** be comprised of a combination of the following:
  - a. Beef – May include market steers, prospect steers, heifers, or bulls.
  - b. Meat goats – May include 1 class of meat goats.
  - c. Swine – May include market hogs, breeding gilts, or prospect market hogs.
  - d. Sheep – May include market lambs, ewes, yearling ewes, or rams.
3. Performance data will be given if available.
  - a. The performance data sheets will be available to the contestants as they judge the performance classes.
4. Each contestant will be allowed a maximum of 15 minutes to place and take notes on each class.
5. Placing cards will be given to each contestant to record his/her placing of each class, including those for which reasons are required.
6. Cards that are left blank or marked with more than one placing will receive a zero score.
7. Ties (based on the three highest contestants' scores that went into making the tie) will be broken by questions scores. If the tie persists, it will be broken based on species placing starting with beef, swine, sheep and goats.

Student Manager:

Faculty Contact:



**Warren Beeler**

**Animal Science Instructor**

Phone: 745-3151

Website: <http://wku.edu/agriculture>

## Meat Science Evaluation

- Team make-up- A team consists of four members.
- One team per school.
- The Meat Judging contest will consist of several events:
  - A 20-question multiple choice test. Topics will include, but not limited to, the following:
    - Wholesale cuts of beef, pork, and lamb
    - Butcher tools identification
    - Beef yield grade and quality grade.
    - Dressing percentage calculation
  - Retail cut identification for beef and pork
  - Placing classes of hog, beef, and lamb carcasses
  - Calculation for dressing percentage and carcass price
- Students need to bring a #2 pencil and calculator.

### Faculty Contact



**Dr. Luiz Silva, Ph.D**

**Assistant Professor of Animal Science**

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## Veterinary Science

### Event Rules:

- Team will consist of 4 members and 1 team per school
- Pre-Registration is required
- Participants will need a clipboard, #2 pencil, clothing that is appropriate for handling livestock and small animals. Participant must wear closed toed shoes- no sandals, flip-flops, or clogs

### Contest:

The contest will consist of:

- **General Knowledge Exam (100 points).** Participants will have 30 minutes to complete a 25-question multiple choice exam on a scantron form that will be provided to each participant.
- **Identification (100 points).** Participants will have 20 minutes to identify equipment, parasites, and breeds of small animals, exotics, and large animals
- **Practicums (300 points).** Participants will have 5 minutes to complete each practicum. (15minutes). One practicum will involve handling and restraining activities on 2 different animals. One practicum will involve a clinical procedure where the participants are expected to talk through the clinical procedure steps as they are being scored. Some math problems including conversions, dose calculation, dilutions, and cost calculations can be expected.

### Scoring:

Possible score for each participant is 500 points, with a possible team score of 2000 points. All four members scores will count toward the team score. Teams will be ranked in numerical order based on the final team score. Individuals will be ranked in numerical order based on the final individual score. Ties will be broken using the combined individual practicum total score.

### Faculty Contact



**Dr. Debbie Shoulders, DVM**

**Associate Clinical Professor Animal Science**

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Register online at: <http://www.wku.edu/agriculture/fielddav.php>

# Welding

## Provided by the Agriculture Department

4 pieces of 3/16" x 2" x 6" mild carbon steel for each participant

4 each 1/8" Lincoln Electric 6011 Fleetweld 180 rods/or equivalent rod for each participant

### Equipment provided by student:

#### Parent Permission Slip

Safety Glasses

Proper Welding Attire (including helmet, gloves, jacket, clothing free of frays, PPE AWS guidelines)

Hand wire brush

Chipping hammer

The contest will follow the state Welding CDE format.

One piece of metal and 1 rod will be used to set the desired temperature for welder. The remaining metal and rods will be used to complete the following welds within 15 minutes.

Flat bead weld

Vertical Up Butt weld

Vertical Up Fillet weld

An image of the layout of the three completed welds is posted on [www.kyffa.org](http://www.kyffa.org).

Fillet Welds should be stringer beads with leg size of weld being equal to the thickness of the parts welded. For a state event, this would be 3/16" leg size. Butt and Flat Welds should also be stringer beads. width range from 2 to 2.5 times the diameter of the rod. For state this would be 1/4" to 5/16" wide.

Length of welds for the Fillet and Butt should be 3.5" plus or minus 1/2." And the flat weld must run the entire length of the plate

Students will weld 1 stringer bead weld in the flat position using 1 piece of 3/16" x 4" x 3" flat stock. This is one pass on one side. The rod will be an E-6011 1/8 diameter.

\* Consider undercutting, porosity, penetration, uniformity of welding, spatter, etc.

\* Contestants are responsible for their own safety equipment, including helmets and gloves, on the day of the contest.

\* **A team will consist of 4 participants, no alternates. Top four scores count as team score.**

**\* ALL WELDING PARTICIPANTS MUST BRING THE MEDICAL RELEASE FORM WITH THEM ON THE DAY OF THE CONTEST. IF THEY DO NOT HAVE THE MEDICAL RELEASE FORM THEY WILL NOT WELD.**

Register online at: <http://www.wku.edu/agriculture/fieldday.php>

[Thomas.kingery@wku.edu](mailto:Thomas.kingery@wku.edu)

**Dr. Thomas Kingery, Ed.D.**

**Assistant Professor of Agricultural Education**

Office: EST 242 Phone: 745-5966 Email: [thomas.kingery@wku.edu](mailto:thomas.kingery@wku.edu) Website: <http://www.wku.edu/agriculture/> Register online at: <http://www.wku.edu/agriculture/fieldday.php>

Register online at: <http://www.wku.edu/agriculture/fielddav.php>

**WELDING EVENT**

PARENT CONSENT,

MEDICAL RELEASE AND AGREEMENT TO ACCEPT FINANCIAL RESPONSIBILITY FORM

I grant permission for my son/daughter \_\_\_\_\_ (print name) to participate in the activity listed above. In doing so, I will release the school corporation, school personnel, University, host facility and staff, staff, and contest officials of all responsibility in the event of an injury or accident. It is agreed that the student will conduct himself/herself in a manner representative of the school and the State of Kentucky.

The undersigned, being parent or guardian of the above-named student and having legal custody and who resides with me/us, do give consent to any x-ray examination, anesthetic, medical or surgical diagnosis or treatment and hospital care, to be rendered to the minor under the general or special supervision and on the advice of any physician or surgeon licensed to practice in the United States of America and to consent to any x-ray examination, anesthetic, dental or surgical diagnosis or treatment and hospital care, to be rendered to the minor by any dentist licensed to practice in the United State of America.

I/We further agree that I/we will assume all expenses involved in such medical/dental procedures and will not hold Western Kentucky University, its personnel, or its representatives, liable for said expenses.

Date \_\_\_\_\_ Student Signature \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Address \_\_\_\_\_

Phone ( ) \_\_\_\_\_

Please list any medical/dental conditions of which a medical doctor/dentist should be made aware \_\_\_\_\_

Please list any allergies of which a medical doctor/dentist should be aware \_\_\_\_\_

Family Physician: Name \_\_\_\_\_

Address \_\_\_\_\_

Phone ( ) \_\_\_\_\_

**PLEASE FEEL FREE TO DUPLICATE.**

**BRING COMPLETED FORM TO CONTEST FOR EACH CONTESTANT.**

\

**DO NOT MAIL!!!!**